

# THE WORD OF THE LORD

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CONCERNING SICKNESS.

*Mental Science Magazine*

—AND—

*Mind-Cure Journal.*

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“He SENT HIS WORD AND HEALED THEM.”

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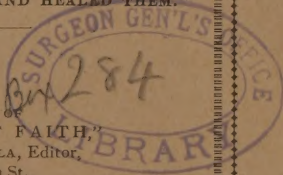
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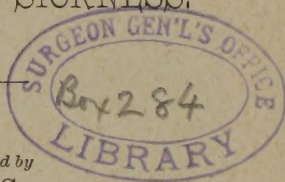


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*Compiled by*  
G. W. McCALLA.

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# ❖ WORDS :: OF :: FAITH. ❖

A MONTHLY JOURNAL.

For the perfecting of the Saints in the Knowledge  
and Practice of

TRUE HOLINESS.

SIXTEEN PAGES.

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Its aim and object is to present Jesus, as a full, complete and perfect Saviour; able and willing to save all who put their trust in Him, from both the guilt and power of sin. It urges upon every believer the duty and privilege of an entire consecration unto God. It is filled with such teachings as are calculated to give light and encouragement to all who seek an entire conformity to the will of God. It is also committed to the advocacy of faith healing as set forth in Jas. v. 14-15. Several pages are set apart each month to the bearing of testimony to the truth that "He is the Saviour of the body." It is free from all sectarianism, bitterness and strife, acknowledging all as brethren who love our Lord Jesus Christ in sincerity and in truth.

G. W. McCALLA,

*Editor and Publisher,*

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*Phila. Pa.*

# THE WORD OF THE LORD

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## CONCERNING SICKNESS.

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God spake all these words. Ex. xx. 1.

I will hear what God the Lord will speak. Psal. lxxxv. 8.

For Thou hast magnified thy word above all thy name. Psal. cxxxviii. 2.

The word of our God shall stand forever. Isa. xl. 8.

Heaven and earth shall pass away, but my words shall not pass away. Matt. xxiv. 35.

If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord. 1 Cor. xiv. 37.

Wherefore comfort one another with these words. 1 Thess. iv. 18.

Is anything too hard for the Lord?

Gen. xviii. 14.

He is a prophet, and he shall pray for thee, and thou shalt live.

Gen. xx. 7.

Abraham prayed unto God: and God healed Abimelech, and his wife, and his maid servants.

Gen. xx. 17.

If thou wilt diligently hearken to the voice of the Lord thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians.

Ex. xv. 26.

I am the Lord that healeth thee.

Ex. xv. 26.

I will take sickness away from the midst of thee.

Ex. xxiii. 25.

If ye shall despise my statutes, or if your soul abhor my judgments, so that ye will not do all my commandments, but that ye break my covenant: *I also will* do this unto you; I will even ap-

point over you terror, consumption, and the burning ague, that shall consume the eyes and cause sorrow of heart.

Lev. xxvi. 15, 16.

And Moses cried unto the Lord, saying, Heal her now, O God, I beseech thee.

Num. xii. 13.

Ye shall walk in all the ways which the Lord your God hath commanded you, that ye may live, and that it may be well with you, and that ye may prolong your days.

Deut. v. 33.

The Lord will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest upon thee.

Deut. vii. 15.

If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, **THE LORD THY GOD**;

Then the Lord will make thy plagues wonderful, and the plagues of thy seed, *even* great plagues, and of



long continuance, and sore sicknesses, and of long continuance.

Moreover he will bring upon thee all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee.

Also every sickness, and every plague which is not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed.

Deut. xxviii. 58—61.

I make alive; . . . and I heal.

Deut. xxxii. 39.

The Lord killeth and maketh alive; he bringeth down to the grave, and bringeth up.

1 Sam. ii. 6.

And they said, if ye send away the ark of the God of Israel, send it not empty; but in any wise return him a trespass offering; then ye shall be healed, and it shall be known to you why his hand is not removed from you. 1 Sam. vi. 3.

And if thou wilt walk in my ways, to keep my statutes and my command-



ments, as thy father David did walk, then I will lengthen thy days.

1 Kings iii. 14.

If there be in the land . . . . pestilence, . . . . . whatsoever plague, whatsoever sickness there be, what prayer and supplication soever be made by any man, or by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands towards this house: then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest.

1 Kings viii. 37, 38, 39.

Also, 2 Chron. vi. 28, 29, 30.

He went in therefore, and shut the door upon them twain, and prayed unto the Lord.

2 Kings iv. 33,

Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.

2 Kings v. 14.

Thus saith the Lord, . . . I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the Lord.

2 Kings xx. 5.

If I send pestilence among my people.

If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways: then will I hear from heaven, and will forgive their sin, and will heal their land.

2 Chron. vii. 13, 14.

And Asa . . . was diseased in his feet, until his disease was exceeding great: yet in his disease he sought not to the Lord, but to the physicians. And Asa slept with his fathers, and died.

2 Chron. xvi. 12, 13.

The Lord hearkened to Hezekiah, and healed the people.

2 Chron. xxx. 20.

In those days Hezekiah was sick to the death, and prayed unto the Lord:

and he spake unto him, and he (margin) wrought a miracle for him.

But Hezekiah rendered not again according to the benefit *done* unto him ; for his heart was lifted up ; therefore there was wrath upon him, and upon Judah and Jerusalem. 2 Chron. xxxii. 24, 25.

Satan . . . smote Job with sore boils from the sole of his foot unto his crown.  
Job ii. 7.

Surely I would speak to the Almighty, and I desire to reason with God . . . ye are all physicians of no value.  
Job xiii. 3. 4.

The Spirit of God hath made me, and the breath of the Almighty hath given me life.  
Job. xxxiii. 4.

For God speaketh once, yea twice, *yet man* perceiveth it not.

In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed ;

Then he openeth the ears of men, and sealeth their instruction,

That he may withdraw man *from his* purpose, and hide pride from man.

He keepeth back his soul from the pit, and his life from perishing by the sword.

He is chastened also with pain upon his bed, and the multitude of his bones with strong *pain* :

So that his life abhorreth bread, and his soul dainty meat.

His flesh is consumed away, that it cannot be seen ; and his bones *that* were not seen, stick out.

Yea, his soul draweth near unto the grave, and his life to the destroyers.

If there be a messenger with him, an interpreter, one among a thousand, to show unto man his uprightness :

Then he is gracious unto him, and saith, Deliver him from going down to the pit : I have found a ransom.

His flesh shall be fresher than a child's : he shall return to the days of his youth :

He shall pray unto God, and he will

be favorable unto him: and he shall see his face with joy: for he will render unto man his righteousness.

He looked upon men, and *if any* say, I have sinned, and perverted *that which* was right, and it profited me not;

He will deliver his soul from going into the pit, and his life shall see the light.

Lo, all these *things* worketh God oftentimes with man.

To bring back his soul from the pit, to be enlightened with the light of the living.

Job xxxiii, 14—30.

Have mercy upon me, O Lord: for I am weak; O Lord, heal me; for my bones are vexed.

Psalms vi, 2.

The Lord is the strength of my life.

Psalms xxvii, 1.

Wait on the Lord: be of good courage, and he shall strengthen thine heart: wait, I say, on the Lord.

Psalms xxvii, 14.

The Lord is my strength . . . my heart trusted in him, and I am helped.

therefore my heart greatly rejoiceth ;  
and with my song will I praise him.

Psalm xxviii. 7.

The Lord is their strength, and he is  
the saving strength of his anointed.

Psalm xxviii. 8.

O Lord my God, I cried unto thee,  
and thou hast healed me.

Psalm xxx. 2.

O Lord, thou hast brought up my  
soul from the grave, thou hast kept me  
alive, that I should not go down to the  
pit.

Psalm xxx. 3.

For with thee is the fountain of life.

Psalm xxxvi. 9.

Commit thy way unto the Lord ;  
trust also in him : and he shall bring it  
to pass.

Psalm xxxvii. 5.

Rest in the Lord, and wait patiently  
for him.

Psalm xxxvii. 7.

Blessed is he that considereth the  
sick (margin) : the Lord will deliver  
him in time of trouble. The Lord will  
preserve him, and keep him alive.

Psalm xli. 1, 2.

The Lord will strengthen him upon the bed of languishing: thou wilt make all his bed in his sickness. Psalm xli. 3.

An evil disease, (margin, a thing of Belial), *say they*, cleaveth fast unto him: and *now* that he lieth he shall rise up no more.

But thou, O Lord, be merciful unto me, and raise me up. Psalm xli. 8, 10.

Cast thy burden upon the Lord, and he shall sustain thee. Psalm lv. 22.

Give us help from trouble: for vain is the help of man. Psalm lx. 11.

He that is our God is the God of salvation: and unto God the Lord belong the issues from death. Psalm lxviii. 20.

Thy God hath commanded thy strength: strengthen, O God that which thou hast wrought for us. Psalm lxviii. 28.

The God of Israel is he that giveth strength and power unto his people. Psalm lxviii. 35.



No good thing will he withhold from them that walk uprightly. Psalm lxxxiv. 11.

Shew me a token for good.

Psalm lxxxvi. 17.

The days of our years are threescore years and ten.

Psalm xc. 10.

Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence. He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler. Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day; nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday. A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.

Psalm xci. 3, 4, 5, 6, 7.

Bless the Lord, O my soul, and forget not all His benefits: Who forgiveth all thine iniquities; Who healeth all thy diseases; Who redeemeth thy life

from destruction . . . so that thy youth is renewed like the eagle's.

Psalm ciii. 2, 3, 4, 5.

Seek the Lord, and his strength.

Psalm cv. 4

There was not one feeble person among their tribes.

Psalm cv. 7.

Fools, because of their transgressions, and because of their iniquities, are afflicted. Their soul abhorreth all manner of meat; and they draw near unto the gates of death. Then they cry unto the LORD in their trouble, *and* he saveth them out of their distresses. He sent his word, and healed them, and delivered *them* from their destructions. Oh that *men* would praise the LORD *for* His goodness, and *for* His wonderful works to the children of men.

Psalm cvii. 17, 18, 19, 20, 21.

I will walk before the Lord in the land of the living.

Psalm cxvi. 9.

I shall not die, but live, and declare the works of the Lord.

Psalm cxviii. 17.

Remember (O Lord) the word unto thy servant, upon which thou hast caused me to hope.

Psalm cxix. 49.

This is my comfort in my affliction : for thy word hath quickened me.

Psalm cxix. 50.

He will fulfil the desire of them that fear him : he also will hear their cry, and will save them.

Psalm cxlv. 19.

My son, attend to my words ; . . . . For they are life unto those that find them, and health to all their flesh.

Prov. iv. 20, 22.

For by me thy days shall be multiplied, and the years of thy life shall be increased.

Prov. ix. 11.

Why shouldest thou die before thy time ?

Eccles. vii. 17.

And the inhabitant shall not say, I am sick.

Isa. xxxiii. 24.

Strengthen ye the weak hands, and confirm the feeble knees. Say to them

*that are of a fearful heart, Be strong, fear not: behold, your God will come with vengeance, even God with a recompense; he will come and save you. Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. Then shall the lame man leap as a hart, and the tongue of the dumb sing.*

Isa. xxxv. 3, 4, 5, 6.

O Lord, by these things men live, . . . so wilt thou recover me, and make me to live.

Isa. xxxviii. 16.

Thou hast in love to my soul delivered it from the pit of corruption: . . . . For the grave cannot praise thee, death cannot celebrate thee: they that go down into the pit cannot hope for thy truth. The living, the living, he shall praise thee, as I do this day.

Isa. xxxviii. 17, 18, 19.

He giveth power to the faint; and to them that have no might he increaseth strength, Even the youths shall faint and be weary, and the young men shall utterly fall: But they that wait upon

the Lord shall renew their strength: they shall mount up with wings as eagles, they shall run, and not be weary; and they shall walk, and not faint.

Isa. xl. 29, 30, 31,

Surely he hath borne our griefs, and carried our sorrows; yet we did esteem him stricken, smitten of God, and afflicted. But he *was* wounded for our transgressions, *he was* bruised for our iniquities; the chastisement of our peace *was* upon him, and with his stripes we are healed.

Isa. liii. 4, 5.

I have seen his ways and will heal him: I will lead him also, and restore comforts unto him and to his mourners.

Isa. lvii. 18.

Thine health shall spring forth speedily.

Isa. lviii. 8.

Is there no balm in Gilead? is there no physician there? why then is not the health of the daughter of my people recovered?

Jer. viii. 22.

Thus saith the LORD; Cursed *be* the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD. Blessed is the man that trusteth in the LORD, and whose hope the LORD is.

Jer. xvii. 5, 7.

Heal me, O Lord, and I shall be healed.

Jer. xvii. 14.

I will restore health unto thee, and I will heal thee of thy wounds, saith the Lord.

Jer. xxx. 17.

Behold, I am the Lord, the God of all flesh: is there anything too hard for me?

Jer. xxxii. 27.

Behold, I will bring it health and cure, and I will cure them, and will reveal unto them the abundance of peace and truth.

Jer. xxxiii. 6.

In vain shalt thou use many medicines.

Jer. xlvi. 11.

Thus saith the Lord God unto the shepherds; . . The diseased have ye not

strengthened, neither have ye healed that which was sick, . . . I . . . will strengthen that which was sick.

Ezek. xxxiv. 2, 4, 16.

Come and let us return unto the LORD; for he hath torn, and he will heal us; he hath smitten, and he will bind us up. After two days will he revive us; in the third day he will raise us up, and we shall live in his sight.

Hosea vi. 1, 2.

Therefore, also will I make *thee* sick in smiting thee, in making *thee* desolate because of thy sins.

Micah. vi. 13.

The Lord God is my strength, and he will make my feet like hinds' feet, and he will make me to walk upon mine high places.

Hab. iii. 19.

But unto you that fear my name shall the Sun of righteousness arise with healing in his wings, and ye shall go forth.

Mal. iv. 2.

And Jesus went about all Galilee, . . . . healing all manner of sickness and all manner of disease among the people.

Math. iv. 23.



And they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatic, and those that had the palsy ; and he healed them.

Math. iv. 24.

Ask, and it shall be given you ; seek, and ye shall find ; knock, and it shall be opened unto you : For every one that asketh receiveth ; and he that seeketh findeth ; and to him that knocketh it shall be opened.

Math vii. 7, 8.

Also, Luke xi. 9, 10.

If ye then, being evil, know how to give good gifts unto your children, how much more shall your father which is in heaven give good things to them that ask him ?

Math. vii. 11.

Lord, if thou wilt, thou canst make me clean. And Jesus put forth his hand and touched him, saying, I will ; be thou clean. And immediately his leprosy was cleansed.

Math. viii. 2, 3.

Jesus saith unto him I will come and heal him.

Math. viii. 7.

Lord, I am not worthy that thou shouldst come under my roof: but speak the word only, and my servant shall be healed.

Math. viii. 8.

And Jesus said . . . go thy way; and as thou hast believed, so be it done unto thee.

Math. viii. 13.

And his servant was healed in the self same hour.

Math. viii. 13.

When Jesus was come into Peter's house, he saw his wife's mother laid, and sick of a fever. And he touched her hand, and the fever left her; and she arose and ministered unto them.

Math. viii. 14, 15.

When the even was come, they brought unto him many that were possessed with devils; and he cast out the spirits with his word, and healed all that were sick: That it might be ful-

filled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses.

Math. viii. 16, 17.

And behold, they brought to him a man sick of the palsy, lying on a bed; and Jesus seeing their faith, said unto the sick of the palsy: Son, be of good cheer; thy sins be forgiven thee. . . . Arise, take up thy bed, and go unto thine house. And he arose, and departed to his house.

Math. ix. 2, 6, 7.

But when the multitude saw it, they marvelled, and glorified God, which had given such power unto men. Math. ix. 8.

And, behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment: for she said within herself, If I may but touch his garment, I shall be whole. But Jesus turned him about, and when he saw her, he said, Daughter, be of good com-

fort ; thy faith hath made thee whole. And the woman was made whole from that hour.

Math. ix. 20, 21, 22.

But when the people were put forth, he went in and took her by the hand and the maid arose.

Math. ix. 25.

And Jesus said unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord. Then touched he their eyes, saying, According to your faith be it unto you. And their eyes were opened.

Math. ix. 28, 29, 30.

They brought to him a dumb man possessed with a devil. And when the devil was cast out, the dumb spake ; and the multitudes marvelled, saying, It was never so seen in Israel.

Math. ix. 32, 33.

And Jesus went about all the cities and villages, . . . healing every sickness and every disease among the people.

Math. ix. 35.

He gave them (his disciples) power against unclean spirits to cast them out.

and to heal all manner of sickness and all manner of disease.

Math. x. 1.

And as ye go, . . . . . heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

Math. x. 7, 8.

Then saith he to the man (with a withered hand), Stretch forth thine hand. And he stretched it forth: and it was restored whole, like as the other.

Math. xii. 13.

And great multitudes followed him, and he healed them all.

Math. xii. 15.

Then was brought unto him one possessed with a devil, blind and dumb; and he healed him, insomuch that the blind and dumb both spake and saw.

Math. xii. 22.

And he did not many mighty works there, because of their unbelief.

Math. xiii. 58.

And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick,

Math. xiv. 14.

And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased; And besought them that they might only touch the hem of his garment: and as many as touched were made perfectly whole.

Math. xiv. 35, 36.

Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

Math. xv. 28.

And great multitudes came unto him, having with them those that were lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them.

Math. xv. 30.

There came to him a certain man, kneeling down to him, and saying Lord, have mercy on my son; for he is lunatic, and sore vexed: . . . . And I brought him to thy disciples, and they could not cure him. And Jesus rebuked

the devil; and he departed out of him; and the child was cured from that very hour.

Math. xvii. 14, 15, 16, 18.

Also, Luke ix. 38-43

Then came the disciples to Jesus apart, and said, Why could not we cast him (the devil) out? And Jesus said unto them, Because of your unbelief: . . . Howbeit this kind goeth not out but by prayer and fasting.

Math. xvii. 19, 20, 21.

If ye have faith . . . nothing shall be impossible unto you.

Math. xvii. 20.

Whatsoever ye shall loose on earth shall be loosed in heaven.

Math. xviii. 18

Again I say unto you, that if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.

Math. xviii. 19.

And great multitudes followed him; and he healed them there.

Math. xix. 2.



With men this is impossible ; but with God all things are possible.      Math. xix. 26.

And Jesus stood still, and called them, and said, What will ye that I shall do unto you ? They say unto him, Lord, that our eyes may be opened. So Jesus had compassion on them, and touched their eyes : and immediately their eyes received sight, and they followed him.

Math. xx. 32, 33, 34.

And the blind and the lame came to him in the temple ; and he healed them.

Math. xxi. 14.

All things, whatsoever ye shall ask in prayer, believing, ye shall receive.

Math. xxi. 22.

Heaven and earth shall pass away, but my words shall not pass away.

Math. xxiv. 35.

And Jesus came, and spake unto them, saying, All power is given unto me in heaven and in earth.

Math. xxviii. 18.

Teaching them to observe all things whatsoever I have commanded you :

and lo, I am with you always, *even* unto the end of the world? Amen.

Math. xxviii. 20.

Simon's wife's mother lay sick of a fever; and anon they tell him of her. And he came and took her by the hand, and lifted her up; and immediately the fever left her, and she ministered unto them.

Mark i. 30, 31.

And at even, when the sun did set, they brought unto him all that were diseased, and them that were possessed with devils. And he healed many that were sick of divers diseases, and cast out many devils.

Mark i. 32, 34.

And there came a leper to him, . . .  
. . . . . saying unto him, If thou wilt, thou canst make me clean. And Jesus, moved with compassion, put forth his hand, and touched him, and saith unto him, I will, be thou clean, And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed.

Mark i. 40, 41, 42.  
Also, Luke v. 12, 13.

And they come unto him, bringing one sick of the palsy, which was borne of four. And when they could not come nigh unto him for the press, they uncovered the roof where he was : and when they had broken it up, they let down the bed wherein the sick of the palsy lay. When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee. . . . I say unto thee, Arise, and take up thy bed, and go thy way into thine house. And immediately he arose, took up the bed, and went forth before them all ; inso-much that they were all amazed, and glorified God, saying, We never saw it on this fashion.

Mark ii. 3, 4, 5, 10, 11,  
Also, Luke v 18-25.

And he entered again into the synagogue ; and there was a man there which had a withered hand. And they watched him, whether he would heal him on the sabbath day : . . . . And he saith unto the man which had the withered hand, Stand forth. . . . . And when he had looked round about on them with

anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched it out: and his hand was restored whole as the other. Mark iii. 1, 2, 3, 5.  
Also, Luke vi. 6-10.

And he said unto them, Why are ye so fearful? How is it that ye have no faith?

Mark iv. 40.

And behold there cometh one of the rulers of the synagogue, Jairus by name; and when he saw him, he fell at his feet, and besought him greatly, saying, My little daughter lieth at the point of death: I pray thee, come and lay thy hands on her that she may be healed; and she shall live. And Jesus went with him.

Mark v. 22, 23, 24.

A certain woman, which had an issue of blood twelve years, And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse, When she had heard of Jesus, came in the press behind, and touched

his garment. For she said, If I may touch but his clothes, I shall be whole. And straightway the fountain of her blood was dried up; and she felt in her body that she was healed of that plague.

Mark v. 25, 26, 27, 28, 29.

Also, Luke viii. 43-48.

And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes? But the woman . . . . . knowing what was done in her, came and fell down before him. and told him all the truth. And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague.

Mark v. 30, 33, 34.

Be not afraid, only believe.

Mark v. 35, 36.

And they laughed him to scorn. But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying. And he took the damsel by the hand, and said unto her, Talitha cumi; which

is, being interpreted, Damsel, I say unto thee, arise. And straightway the damsel arose, and walked; . . . . And they were astonished with a great astonishment.

Mark v. 40, 41, 42.

And he . . . . commanded that something should be given her to eat.

Mark v. 43.

And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed them.

Mark vi. 5.

And they (the disciples) cast out many devils, and anointed with oil many that were sick and healed them.

Mark vi. 13.

Straightway they knew Him, and ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was. And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment; and as many as touched him were made whole.

Mark vi. 54, 55, 56.

Making the word of God of none effect through your tradition, which ye have delivered; and many such like things do ye.

Mark vii. 13.

For a certain woman, whose young daughter had an unclean spirit, heard of him and came and fell at his feet . . . and she besought him that he would cast forth the devil out of her daughter. And he said unto her . . . . the devil is gone out of thy daughter. And when she was come to her house, she found the devil gone out.

Mark vii. 25, 26, 29, 30.

They bring unto him one that was deaf and had an impediment in his speech; and they beseech him to put his hand upon him. And he took him aside from the multitude, and put his fingers into his ears, and he spit and touched his tongue; and looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened. And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain.

Mark vii. 32, 33, 34, 35.



He maketh both the deaf to hear, and the dumb to speak.

Mark vii. 37.

And they bring a blind man unto him, and besought him to touch him. And he took the blind man by the hand and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw aught. And he looked up, and said, I see men as trees walking. After that he put his hands again upon his eyes, and made him look up, and he was restored, and saw every man clearly.

Mark viii. 22, 23, 24, 25.

Master, I have brought unto thee my son, which hath a dumb spirit.

Mark ix. 17.

Jesus said unto him, If thou canst believe, all things are possible to him that believeth.

Mark ix. 23.

And when he was come into the house, his disciples asked him privately, Why could not we cast him out? And he said unto them, this kind can come forth by nothing, but by prayer and fasting.

Mark ix. 28, 29.

With men it is impossible, but not with God: for with God all things are possible.

Mark x. 27.

And Jesus said unto him (the blind man), Go thy way; thy faith hath made thee whole. And immediately he received his sight.

Mark x. 52

And Jesus answering, saith unto them, Have faith in God. For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

Mark xi. 22, 23.

Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.

Mark xi. 24.

Heaven and earth shall pass away: but my words shall not pass away.

Mark xiii. 31.

And these signs shall follow them that believe; in my name shall they

cast out devils; . . . . they shall lay hands on the sick, and they shall recover. And they went forth, . . . . confirming the word with signs following.

Mark xvi. 17, 18. 20.

The Spirit of the Lord *is* upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the broken-hearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised.

Luke iv. 18.

And he stood over her, and rebuked the fever; and it left her; and immediately she rose and ministered unto them.

Luke iv. 39.

Now when the sun was setting, all they that had any sick with divers diseases brought them unto him and he laid his hands on every one of them, and healed them. And devils also came out of many.

Luke iv. 40, 41.

And great multitudes came together to hear, and to be healed by him of their infirmities.

Luke v. 15.

And it came to pass on a certain day as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judea, and Jerusalem; and the power of the Lord was *present* to heal them.

Luke v. 17.

But when Jesus perceived their thoughts, he, answering, said unto them, What reason ye in your hearts? Whether is easier to say, Thy sins be forgiven thee; or to say, Rise up and walk?

Luke v. 22, 23.

And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God. And he came down with them (his disciples), and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judea and Jerusalem, and from the seacoast of Tyre and Sidon which came to hear him and to be healed of their diseases, and they they that were vexed with unclean spirits, and they were healed.

Luke vi. 12, 17, 18

The whole multitude sought to touch him: for there went virtue out of him, and healed them all.

Luke vi. 19.

The disciple is not above his master; but every one that is perfect shall be as his master.

Luke vi. 40.

When he heard of Jesus he sent unto him . . . : beseeching him that he would come and heal his servant.

Luke vii. 3.

Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.

Luke vii. 7.

And he delivered him to his mother.

Luke vii. 15.

And in that same hour he cured many of their infirmities and plagues, and of evil spirits; and unto many that were blind he gave sight.

Luke vii, 21.

And the twelve were with him, and certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils.

Luke viii. 1, 2.

And he said unto them, Where is your faith ?

Luke viii. 25.

Now the man out of whom the devils (named Legion) were departed besought him that he might be with him ; but Jesus sent him away, saying, Return to thine own house, and show how great things God had done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.

Luke viii. 38, 39.

Jesus said, somebody hath touched me : for I perceive that virtue is gone out of me.

Luke viii. 46.

She declared unto him before all the people for what cause she had touched him, and how she was healed immediately.

Luke viii, 47.

Fear not : believe only, and she shall be made whole.

Luke viii. 50.

Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure

diseases. And he sent them to preach the kingdom of God, and to heal the sick. And they departed, and went through the towns . . . . healing everywhere.

Luke ix. 1, 2, 6.

And the people when they knew it, followed him: and he received them, . . . . and healed them that had need of healing.

Luke ix. 11.

For the Son of Man is not come to destroy men's lives, but to save them.

Luke ix. 56.

And into whatsoever city ye enter . . . . heal the sick that are therein.

After these things, the Lord appointed other seventy also, and sent them two and two before his face into every city, and place, whither he himself would come. And into whatsoever city ye enter, and they receive you, . . . . heal the sick that are therein, and say unto them, the kingdom of God is come nigh unto you. And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy

name. And he said unto them, I beheld Satan as lightning fall from heaven. Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy; and nothing shall by any means hurt you.

Luke x. 1, 8, 9, 17, 18, 19.

If a son shall ask bread of any of you that is a father, will he give him a stone?

Luke xi. 11.

Blessed are they that hear the word of God and keep it.

Luke xi. 28.

And behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up herself. And when Jesus saw her, he called her to him, and said unto her, Woman thou art loosed from thine infirmity. And he laid his hands on her: and immediately she was made straight, and glorified God.

Luke xiii. 11, 12, 13.

And ought not this woman, being a daughter of Abraham, whom Satan hath



bound, lo, these eighteen years, be loosed from this bond? Luke xiii. 16.

Behold, I cast out devils, and I do cures to-day and to-morrow. Luke xiii. 32.

And, behold, there was a certain man before him which had the dropsy . . . .  
. . . . and he took him and healed him, and let him go. Luke xiv. 2, 4.

And the apostles said unto the Lord, Increase our faith. And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamore tree, Be thou plucked up by the root, . . . . and it should obey you. Luke xvii. 5, 6.

And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God. Luke xvii. 15.

And he said unto him, Arise . . . . thy faith hath made thee whole. Luke xvii. 19.

Men ought always to pray, and not to faint. Luke xviii. 1.

The things which are impossible with men, are possible with God. Luke xviii. 27.

And Jesus stood, and commanded him to be brought unto him : and when he was come near, he asked him, saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight. And Jesus said unto him, Receive thy sight : thy faith hath saved thee. And immediately he received his sight, and followed him, glorifying God : and all the people, when they saw it, gave praise unto God.

Luke xviii. 40, 41, 42, 43.

The nobleman saith unto him, Sir, come down ere my child die. Jesus saith unto him, Go thy way ; thy son liveth. And the man believed the word that Jesus had spoken unto him. . . . And as he was now going down, his servants met him, and told him, saying, Thy son liveth. Then inquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him. So the

father knew that it was at the same hour, in the which Jesus said unto him, Thy son liveth.

John iv. 49, 50, 51, 52

And a certain man was there which had an infirmity thirty and eight years, when Jesus saw him lie, and knew that he had been now a long time in that case, he saith unto him, Wilt thou be made whole? The impotent man answered, him Sir, I have no man, when the water is troubled, to put me into the pool: . . . . Jesus saith unto him, Rise, take up thy bed and walk. And immediately the man was made whole, and took up his bed, and walked.

John v. 5—9.

Jesus answered them, My Father worketh hitherto, and I work.

John v. 17.

The words that I speak unto you, they are spirit, and they are life.

John vi. 63.

And as Jesus passed by, he saw a man which was blind from his birth. . . . . He spat on the ground, and

made clay of the spittle, and he anointed the eyes of the blind man with the clay, and said unto him, Go, wash in the pool of Siloam . . . he went his way therefore, and washed, and came seeing.

John ix. 1, 6, 7.

And many of them said, He hath a devil and is mad; why hear ye him? Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?

John x. 20, 21.

The scripture cannot be broken.

John x. 35.

This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.

John xi. 4.

Jesus said unto her, Said I not unto thee, that if thou wouldest believe, thou shouldest see the glory of God?

John xi. 40.

Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works

than these shall he do; because I go unto my Father.

John xiv. 12.

Whatsoever ye shall ask in my name, that will I do. . . . . If ye shall ask any thing in my name, I will do it.

John xiv. 13, 14.

If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

John xv. 7.

In that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you.

John xvi. 23.

Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

John xvi. 24.

I pray not that thou shouldst take them out of the world, but that thou shouldst keep them from the evil.

John xvii. 15.

As thou hast sent me into the world, even so have I also sent them into the world.

John xvii. 18.

And a certain man lame from his mother's womb . . . . whom they laid daily at the gate of the temple . . . . who seeing Peter and John, . . . asked an alms. And Peter, fastening his eyes upon him with John, said, Look on us. And he gave heed unto them . . . . Then Peter said, Silver and gold have I none; but such as I have I give thee: In the name of Jesus Christ of Nazareth rise up, and walk. And he took him by the right hand and lifted him up, and immediately his feet and ankle bones received strength. And he leaping up, stood, and walked, and entered with them into the temple, walking, and leaping, and praising God.

Acts iii. 2, 3, 4, 5, 6, 7, 8.

And His name through faith in his name, has made this man strong whom ye see and know; yea, the faith which is by him hath given him this perfect soundness in the presence of you all.

Acts iii. 16.

Be it known unto you all, . . . that by the name of Jesus Christ of Naza-

reth, . . . even by him doth this man stand here before you whole.

Acts iv. 10.

And beholding the man which was healed standing with them, they could say nothing against it. For the man was above forty years old, on whom this miracle of healing was showed.

Acts iv. 14, 22.

And now, Lord, . . . grant unto thy servants, that with all boldness they may speak thy word by stretching forth thy hand to heal, and that signs and wonders may be done by the name of thy holy child, Jesus.

Acts iv. 29, 30.

They brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them. There came also a multitude out of the cities round about . . . bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.

Acts v. 15, 16.

And Stephen, full of faith and power, did great wonders and miracles among the people.

Acts vi. 8.

And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did. For unclean spirits, crying with loud voice, came out of many that were possessed with them: and many taken with palsies, and that were lame, were healed.

Acts viii. 6, 7.

And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, . . . hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost. And immediately there fell from his eyes as it had been scales: and he received sight forthwith.

Acts ix. 17, 18.

And there he found . . . Æneas, which had kept his bed eight years, and was sick of the palsy. And Peter said unto him, Æneas, Jesus Christ maketh thee whole; arise, and make thy bed. And



he arose immediately. And all that dwelt at Lydda and Saron saw him, and turned to the Lord.

Acts ix. 33, 34, 45.

But Peter put them all forth, and kneeled down, and prayed; and turning him to the body said, Tabitha arise. And she opened her eyes; and when she saw Peter, she sat up.

Acts ix. 40.

God is no respecter of persons.

Acts x. 34.

God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good and healing all that were oppressed of the devil; for God was with him

Acts x. 38.

And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked: The same heard Paul speak, who steadfastly beholding him, and perceiving that he had faith to be healed, said with a loud voice, Stand upright on thy feet. And he leaped and walked

Acts xiv. 8, 9, 10.

And it came to pass as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying: . . . Paul . . . turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.

Acts xvi. 16, 18.

They received the Word with all readiness of mind.

Acts xvii. 11.

God wrought special miracles by the hands of Paul: So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them

Acts xix. 11, 12.

The father of Publius lay sick of a fever and of a bloody flux: to whom Paul entered in, and prayed, and laid his hands on him, and healed him. So when this was done, others also, which had diseases in the island came, and were healed.

Acts xxviii. 8, 9.

For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed: lest they should see with their eyes, and hear with their ears, and understand with their heart, and should be converted, and I should heal them.

Acts xxviii. 27.

He staggered not at the promise of God through unbelief: but was strong in faith, giving glory to God: and being fully persuaded that, what he had promised, he was able also to perform.

Rom. iv. 20, 21.

He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things.

Rom. viii. 32.

Whosoever believeth on him shall not be ashamed.

Rom. x. 11.

Whosoever shall call upon the name of the Lord shall be saved.

Rom. x. 13

Faith cometh by hearing, and hearing by the word of God.

Rom. v. 17.

The gifts and calling of God are without repentance,

Rom. xi. 29.

I beseech you therefore, . . . that ye present your bodies . . unto God, which is your reasonable service.

Rom. xii. 1.

God hath dealt to every man the measure of faith.

Rom. xii. 3.

Continuing instant in prayer.

Rom. xii. 12.

Hast thou faith? have it to thyself before God.

Rom. xiv. 22.

For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.

Rom. xv. 4.

To make the Gentiles obedient, by word and deed. Through mighty signs and wonders, by the power of the Spirit of God.

Rom. xv. 18, 19.

Your faith should not stand in the wisdom of men, but in the power of God.

1 Cor. ii. 5.

We are laborers together with God.

1 Cor. iii. 9.

Now the body is . . . for the Lord ;  
and the Lord for the body.

Cor. vi. 13.

God . . . . . will also raise up us by  
his own power.

1 Cor. vi. 14.

Every man hath his proper gift of  
God, one after this manner, and another  
after that.

1 Cor. vii. 7.

For this cause many are weak and  
sickly among you, and many sleep.  
For if we would judge ourselves, we  
should not be judged. But when we  
are judged we are chastened of the  
Lord, that we should not be condemned  
with the world.

1 Cor. xi. 30, 31, 32.

For to one is given by the Spirit . .  
the gifts of healing. And God hath  
set some in the church, first apostles,  
secondarily prophets, thirdly teachers,  
after that miracles, then gifts of heal-  
ings, helps, governments, diversities of  
tongues. . . Are all workers of miracles?

Have all the gifts of healing ?

1 Cor. xii. 28, 29, 30.

The last enemy that shall be destroyed is death.

1 Cor. v. 26.

Watch ye, stand fast in the faith . . . be strong.

1 Cor. xvi. 13.

For all the promises of God in him are yea, and in him Amen, unto the glory of God by us.

2 Cor. i. 20.

For we walk by faith, not by sight.

2 Cor. v. 7.

For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation.

2 Cor. vi. 2.

Now unto him that is able to do, exceeding abundantly above all that we ask or think, according to the power that worketh in us, unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.

Eph. iii. 20, 21.

When he ascended up on high, he led captivity captive, and gave gifts unto men.

Eph. iv. 8.

Giving thanks always for all things unto God and the Father, in the name of our Lord Jesus Christ. Eph. v. 20.

He is the Saviour of the body. Eph. v. 23.

We are members of his body, of his flesh, and of his bones. Eph. v. 30.

Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance. Eph. vi. 18.

He was sick nigh unto death, but God had mercy on him and not on him only, but on me also, lest I should have sorrow upon sorrow. Phil. ii. 27.

Because for the work of Christ he was nigh unto death. Phil. ii. 30.

Let your requests be made known unto God. Phil. iv. 6.

I can do all things through Christ which strengtheneth me. Phil. iv. 13.

Strengthened with all might according to his glorious power. Col. i. 11.

Continue in prayer, and watch in the same with thanksgiving.

Col. iv. 2.

Pray without ceasing. In everything give thanks, for this is the will of God in Christ Jesus concerning you.

1 Thess. v. 17, 18.

Faithful is he that calleth you, who also will do it.

1 Thess. v. 24.

Holding faith and a good conscience.

1 Tim. i. 19.

I will therefore that men pray everywhere, lifting up holy hands without . . . . doubting.

1 Tim. ii. 8.

Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands.

1 Tim. iv. 14.

Avoiding . . . oppositions of science falsely so called; which some professing have erred concerning the faith.

1 Tim. vi. 20, 21.

Wherefore I put thee in remembrance that thou stir up the gift of God which is in thee, by the putting on of my hands.

2 Tim. i. 6.



If we believe not, yet he abideth faithful, he cannot deny himself.

2 Tim. ii. 13.

Avoid foolish questions.

Titus iii. 9.

That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus.

Philemon i. 6.

For the word of God is quick and powerful.

Heb. iv. 12.

Let us therefore come boldly unto the throne of grace, that we may . . . find grace to help in time of need.

Heb. iv. 16.

After he had patiently endured, he obtained the promise.

Heb. vi. 15.

Let us hold fast the profession of our faith without wavering; for he is faithful that promised.

Heb. x. 23.

Cast not away therefore your confidence, which hath great recompense of reward.

Heb. x. 35.

Faith is the substance of things hoped for, the evidence of things not seen.

Heb. xi. 1.

But without faith it is impossible to please him; for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

Heb. xi. 6.

Through faith also Sarah herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

Heb. xi. 11

For the time would fail me to tell . . . (of all) . . . who through faith . . . . obtained promises . . . . . out of weakness were made strong, . . . . . women received their dead raised to life again.

Heb. xi. 32, 33, 34, 35.

Looking unto Jesus the author and finisher of our faith.

Heb. xii. 2.

Wherefore lift up the hands which hang down, and the feeble knees, and make straight paths for your feet, lest

that which is lame be turned out of the way : but let it rather be healed.

Heb. xii. 12, 13.

Jesus Christ the same yesterday, and to-day, and forever.

Heb. xiii. 8.

The trying of your faith worketh patience.

James. i. 3.

Let him ask in faith, nothing wavering for he that wavereth is like a wave of the sea driven with the wind and tossed. For let not that man think that he shall receive anything of the Lord.

James i. 6, 7.

Every good and perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

James i. 17.

But be ye doers of the word, and not hearers only, deceiving your own selves.

James i. 22.

Faith without works is dead.

James ii. 20.

Faith wrought with his works, and by works was faith made perfect.

James ii. 22.

Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts.

James iv. 3.

Is any among you afflicted? let him pray.

James v. 13.

Is any sick among you? let him call for the elders of the church; and let them pray over him, annointing him with oil in the name of the Lord; And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

James v. 14, 15.

Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

James v. 16.

The trial of your faith being much more precious than of gold that perisheth, though it be tried with fire.

1 Peter i. 7.

As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God.

1 Peter iv. 10.

For this purpose the Son of God was manifested, that he might destroy the works of the devil.

1 John iii. 8.

Beloved, if our heart condemn us not, then have we confidence towards God, and whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.

1 John iii. 21, 22.

And this is the confidence that we have in him, that, if we ask anything according to his will, he heareth us; And if we know that he hears us, whatsoever we ask, we know that we have the petitions that we desired of him.

1 John v. 14, 15.

If any man see his brother sin a sin *which is* not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto

death: I do not say that he shall pray for it.

1 John v. 16.

Beloved, I wish above all things, that thou mayest . . . be in health, even as thy soul prospereth.

3 John i. 2.

And he shewed me a pure river of water of life, . . . . . proceeding out of the throne of God, and of the Lamb.

Rev. xxii. 1.

And he said unto me these sayings are faithful and true.

Rev. xxii. 6.

The grace of our Lord Jesus Christ be with you all. Amen.

Rev. xxii. 21.





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